

WATCHU MOUNTAIN TRAIL STOPS

THIS FORM, WITH ALL INDICATED INITIALS AND INFORMATION, IS TO BE RETURNED AT CHECK-OUT ON SUNDAY

SEE WATCHU MOUNTAIN ADVENTURE SCHEDULE FOR TIMES AND LOCATIONS OF ACTIVITIES

| ACTIVITY | INITIALS | ITEM | STATUS | INITIALS |
|--|-------------------------------------|--------------------------------------|--------------------------|----------|
| CHECK-IN | <i>see right</i> | CHECK - IN | | |
| TRAIL OF DISCOVERY (FRI) | LOGISTICS | EXPEDITION NUMBER (MONTH DAY LETTER) | ____-____-____-____ | |
| | LIGHTNING | CREW NUMBER (IN EXPEDITION) | _____ | |
| | CREW PHOTO | PHILMONT ITINERARY NUMBER | _____ | |
| | WATER | LEAD ADVISOR | _____ | |
| | FUEL | CREW SIZE (THIS WEEKEND) | _____ | |
| FOOD PICK-UP | | TOUR PLAN (Non PPC Crews only) | NA / YES / NO | |
| CAMPSITE ASSIGNMENT | FRIDAY NIGHT | <u>COPY OF CREW ROSTER</u> | YES / NO | |
| | SATURDAY NIGHT | MEDICAL RECORDS | YES / NO | |
| PHILMONT PROCEDURES BRIEFINGS (SAT or SUN) | 1. BEAR BAGS | FAST PASS QUALIFIED ? | YES / NO | |
| | 2. NAVIGATION | IF NOT FAST PASS QUALIFIED | FINANCIAL REVIEW | YES / NO |
| | 3. COOKING/SANITATION | | BSA REGISTRATION | YES / NO |
| | 4. BACKPACKING | | WATCHU WILDERNESS PLEDGE | YES / NO |
| | 5. CAMPING/BearMUDA TRIANGLE | | YOUTH PROTECTION | YES / NO |
| PROGRAMS | OPENING PROGRAM (FRI) | | CPR / WFA | YES / NO |
| | PHILMONT ORIENTATION (SAT) | | WEATHER HAZARD TRAINING | YES / NO |
| | CLOSING ROUNDUP (SUN) | | TREK SAFELY TRAINING | YES / NO |
| BRIEFINGS | ADVISORS (FRI) | | SWIM TESTS | YES / NO |
| | CREW CHIEF (SAT) | | SAFE SWIM / AFLOAT | YES / NO |
| | CHAPLAIN AIDE (SAT) | | RAFTING RELEASES | YES / NO |
| | CREW REPORTER (SAT) | | BLUE SKY RELEASES | YES / NO |
| | LEAD ADVISOR (SAT) | | PICTURE IDs | YES / NO |
| | TRAIL PLANNING (SAT) | | CHECKOUT | |
| | COLORADO TOUR (SAT or SUN) | PERMANENT CREW CHIEF | _____ | |
| | GEAR SHAKEDOWN (SAT or SUN) | CHAPLAIN AIDE | _____ | |
| | WILDERNESS PLEDGE <i>GUIA</i> (SUN) | WILDERNESS PLEDGE <i>GUIA</i> | _____ | |
| | CREW CHIEF (SUN) | CREW REPORTER | _____ | |
| CREW ACTIVITIES | THORNS AND ROSES (FRI) | YES / NO | | |
| | THORNS AND ROSES (SAT) | YES / NO | | |
| | FOOD AND MAP PICKUP (SAT) | | | |
| | CATERPILLAR HIKING (SAT) | | | |
| | EVALUATE & PLAN (SAT or SUN) | YES / NO | | |
| | "DUTY TO GOD" SERVICE (SUN) | YES / NO | | |
| | DRIVERS' NAPS (SUN) | YES / NO | | |
| | REVIEW THE GAPS (SUN) | YES / NO | | |
| ELECT PERMANENT CREW CHIEF | <i>List at right</i> | | | |
| CHECK-OUT | <i>see right</i> | MEDICAL FORMS RETURN | YES / NO | |